

Part A  
Chemistry / Physics / Botany / Zoology

## ANSWER KEY

SET- A

B.K.M. Science College, Valsad

Tithal Road, Valsad Pin-396001

OMR ANSWER SHEET

Candidates Seat No.: \_\_\_\_\_

Date: 

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

Cader: Lab. Assistant

Question Paper Set: A

### Part-A

|    |     |     |     |     |     |
|----|-----|-----|-----|-----|-----|
| 1  | (A) | (B) | (C) | (D) | (E) |
| 2  | (A) | (B) | (C) | (D) | (E) |
| 3  | (A) | (B) | (C) | (D) | (E) |
| 4  | (A) | (B) | (C) | (D) | (E) |
| 5  | (A) | (B) | (C) | (D) | (E) |
| 6  | (A) | (B) | (C) | (D) | (E) |
| 7  | (A) | (B) | (C) | (D) | (E) |
| 8  | (A) | (B) | (C) | (D) | (E) |
| 9  | (A) | (B) | (C) | (D) | (E) |
| 10 | (A) | (B) | (C) | (D) | (E) |
| 11 | (A) | (B) | (C) | (D) | (E) |
| 12 | (A) | (B) | (C) | (D) | (E) |
| 13 | (A) | (B) | (C) | (D) | (E) |
| 14 | (A) | (B) | (C) | (D) | (E) |
| 15 | (A) | (B) | (C) | (D) | (E) |
| 16 | (A) | (B) | (C) | (D) | (E) |
| 17 | (A) | (B) | (C) | (D) | (E) |
| 18 | (A) | (B) | (C) | (D) | (E) |
| 19 | (A) | (B) | (C) | (D) | (E) |
| 20 | (A) | (B) | (C) | (D) | (E) |

|    |     |     |     |     |     |
|----|-----|-----|-----|-----|-----|
| 21 | (A) | (B) | (C) | (D) | (E) |
| 22 | (A) | (B) | (C) | (D) | (E) |
| 23 | (A) | (B) | (C) | (D) | (E) |
| 24 | (A) | (B) | (C) | (D) | (E) |
| 25 | (A) | (B) | (C) | (D) | (E) |
| 26 | (A) | (B) | (C) | (D) | (E) |
| 27 | (A) | (B) | (C) | (D) | (E) |
| 28 | (A) | (B) | (C) | (D) | (E) |
| 29 | (A) | (B) | (C) | (D) | (E) |
| 30 | (A) | (B) | (C) | (D) | (E) |
| 31 | (A) | (B) | (C) | (D) | (E) |
| 32 | (A) | (B) | (C) | (D) | (E) |
| 33 | (A) | (B) | (C) | (D) | (E) |
| 34 | (A) | (B) | (C) | (D) | (E) |
| 35 | (A) | (B) | (C) | (D) | (E) |
| 36 | (A) | (B) | (C) | (D) | (E) |
| 37 | (A) | (B) | (C) | (D) | (E) |
| 38 | (A) | (B) | (C) | (D) | (E) |
| 39 | (A) | (B) | (C) | (D) | (E) |
| 40 | (A) | (B) | (C) | (D) | (E) |

|    |     |     |     |     |     |
|----|-----|-----|-----|-----|-----|
| 41 | (A) | (B) | (C) | (D) | (E) |
| 42 | (A) | (B) | (C) | (D) | (E) |
| 43 | (A) | (B) | (C) | (D) | (E) |
| 44 | (A) | (B) | (C) | (D) | (E) |
| 45 | (A) | (B) | (C) | (D) | (E) |
| 46 | (A) | (B) | (C) | (D) | (E) |
| 47 | (A) | (B) | (C) | (D) | (E) |
| 48 | (A) | (B) | (C) | (D) | (E) |
| 49 | (A) | (B) | (C) | (D) | (E) |
| 50 | (A) | (B) | (C) | (D) | (E) |
| 51 | (A) | (B) | (C) | (D) | (E) |
| 52 | (A) | (B) | (C) | (D) | (E) |
| 53 | (A) | (B) | (C) | (D) | (E) |
| 54 | (A) | (B) | (C) | (D) | (E) |
| 55 | (A) | (B) | (C) | (D) | (E) |
| 56 | (A) | (B) | (C) | (D) | (E) |
| 57 | (A) | (B) | (C) | (D) | (E) |
| 58 | (A) | (B) | (C) | (D) | (E) |
| 59 | (A) | (B) | (C) | (D) | (E) |
| 60 | (A) | (B) | (C) | (D) | (E) |

Candidate's Signature

Supervisor's Signature

Signature of  
Examination  
Superintendent

Obtained Marks



Principal, (I/c.)  
B.K.M. Science College,  
Valsad, Gujarat, India.

*Aravind*  
*Prasanna*

*Rohit*  
*Devi*

Answer Key

B.

Part - A  
Chemistry/Physics/Botany/Zoology

B.K.M. Science College, Valsad

Tithal Road, Valsad Pin-396001

OMR ANSWER SHEET

Candidates Seat No.: \_\_\_\_\_

Date: 08/12/2025

Cader: Lab. Assistant

Question Paper Set: B

Part-A

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 1  | A | B | C | D | E |
| 2  | A | B | C | D | E |
| 3  | A | B | C | D | E |
| 4  | A | B | C | D | E |
| 5  | A | B | C | D | E |
| 6  | A | B | C | D | E |
| 7  | A | B | C | D | E |
| 8  | A | B | C | D | E |
| 9  | A | B | C | D | E |
| 10 | A | B | C | D | E |
| 11 | A | B | C | D | E |
| 12 | A | B | C | D | E |
| 13 | A | B | C | D | E |
| 14 | A | B | C | D | E |
| 15 | A | B | C | D | E |
| 16 | A | B | C | D | E |
| 17 | A | B | C | D | E |
| 18 | A | B | C | D | E |
| 19 | A | B | C | D | E |
| 20 | A | B | C | D | E |

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 21 | A | B | C | D | E |
| 22 | A | B | C | D | E |
| 23 | A | B | C | D | E |
| 24 | A | B | C | D | E |
| 25 | A | B | C | D | E |
| 26 | A | B | C | D | E |
| 27 | A | B | C | D | E |
| 28 | A | B | C | D | E |
| 29 | A | B | C | D | E |
| 30 | A | B | C | D | E |
| 31 | A | B | C | D | E |
| 32 | A | B | C | D | E |
| 33 | A | B | C | D | E |
| 34 | A | B | C | D | E |
| 35 | A | B | C | D | E |
| 36 | A | B | C | D | E |
| 37 | A | B | C | D | E |
| 38 | A | B | C | D | E |
| 39 | A | B | C | D | E |
| 40 | A | B | C | D | E |

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 41 | A | B | C | D | E |
| 42 | A | B | C | D | E |
| 43 | A | B | C | D | E |
| 44 | A | B | C | D | E |
| 45 | A | B | C | D | E |
| 46 | A | B | C | D | E |
| 47 | A | B | C | D | E |
| 48 | A | B | C | D | E |
| 49 | A | B | C | D | E |
| 50 | A | B | C | D | E |
| 51 | A | B | C | D | E |
| 52 | A | B | C | D | E |
| 53 | A | B | C | D | E |
| 54 | A | B | C | D | E |
| 55 | A | B | C | D | E |
| 56 | A | B | C | D | E |
| 57 | A | B | C | D | E |
| 58 | A | B | C | D | E |
| 59 | A | B | C | D | E |
| 60 | A | B | C | D | E |

Candidate's Signature

Supervisor's Signature

Signature of  
Examination  
Superintendent

Obtained Marks



Principal, (I/c.)  
B.K.M. Science College,  
Valsad, Gujarat, India.

Handwritten signatures and marks.

C

Answer Key

Lab assistant Exam : 2025  
Biology / Chemistry / Physics

B.K.M. Science College, Valsad  
Tithal Road, Valsad Pin-396001

OMR ANSWER SHEET

Candidates Seat No.:

Date: 08/12/2025

Cader: Lab. Assistant

Question Paper Set: C

Part-A

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 1  | A | B | C | D | E |
| 2  | A | B | C | D | E |
| 3  | A | B | C | D | E |
| 4  | A | B | C | D | E |
| 5  | A | B | C | D | E |
| 6  | A | B | C | D | E |
| 7  | A | B | C | D | E |
| 8  | A | B | C | D | E |
| 9  | A | B | C | D | E |
| 10 | A | B | C | D | E |
| 11 | A | B | C | D | E |
| 12 | A | B | C | D | E |
| 13 | A | B | C | D | E |
| 14 | A | B | C | D | E |
| 15 | A | B | C | D | E |
| 16 | A | B | C | D | E |
| 17 | A | B | C | D | E |
| 18 | A | B | C | D | E |
| 19 | A | B | C | D | E |
| 20 | A | B | C | D | E |

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 21 | A | B | C | D | E |
| 22 | A | B | C | D | E |
| 23 | A | B | C | D | E |
| 24 | A | B | C | D | E |
| 25 | A | B | C | D | E |
| 26 | A | B | C | D | E |
| 27 | A | B | C | D | E |
| 28 | A | B | C | D | E |
| 29 | A | B | C | D | E |
| 30 | A | B | C | D | E |
| 31 | A | B | C | D | E |
| 32 | A | B | C | D | E |
| 33 | A | B | C | D | E |
| 34 | A | B | C | D | E |
| 35 | A | B | C | D | E |
| 36 | A | B | C | D | E |
| 37 | A | B | C | D | E |
| 38 | A | B | C | D | E |
| 39 | A | B | C | D | E |
| 40 | A | B | C | D | E |

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 41 | A | B | C | D | E |
| 42 | A | B | C | D | E |
| 43 | A | B | C | D | E |
| 44 | A | B | C | D | E |
| 45 | A | B | C | D | E |
| 46 | A | B | C | D | E |
| 47 | A | B | C | D | E |
| 48 | A | B | C | D | E |
| 49 | A | B | C | D | E |
| 50 | A | B | C | D | E |
| 51 | A | B | C | D | E |
| 52 | A | B | C | D | E |
| 53 | A | B | C | D | E |
| 54 | A | B | C | D | E |
| 55 | A | B | C | D | E |
| 56 | A | B | C | D | E |
| 57 | A | B | C | D | E |
| 58 | A | B | C | D | E |
| 59 | A | B | C | D | E |
| 60 | A | B | C | D | E |

Candidate's Signature

Supervisor's Signature

Signature of  
Examination  
Superintendent

Obtained Marks



Principal, (i/c.)  
B.K.M. Science College,  
Valsad, Gujarat, India.

Handwritten signatures and marks.



Laboratory Assistant -  
Biology / Chemistry / Physics

Answer Key Part-A - 60 marks

Paper set - D

B.K.M. Science College, Valsad

Tithal Road, Valsad Pin-396001

OMR ANSWER SHEET

Candidates Seat No.: \_\_\_\_\_

Date: 08/12/2025

Cader: Lab. Assistant

Question Paper Set: D

Part-A

|    |     |     |     |     |     |
|----|-----|-----|-----|-----|-----|
| 1  | (A) | (B) | (C) | (D) | (E) |
| 2  | (A) | (B) | (C) | (D) | (E) |
| 3  | (A) | (B) | (C) | (D) | (E) |
| 4  | (A) | (B) | (C) | (D) | (E) |
| 5  | (A) | (B) | (C) | (D) | (E) |
| 6  | (A) | (B) | (C) | (D) | (E) |
| 7  | (A) | (B) | (C) | (D) | (E) |
| 8  | (A) | (B) | (C) | (D) | (E) |
| 9  | (A) | (B) | (C) | (D) | (E) |
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| 18 | (A) | (B) | (C) | (D) | (E) |
| 19 | (A) | (B) | (C) | (D) | (E) |
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| 26 | (A) | (B) | (C) | (D) | (E) |
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| 29 | (A) | (B) | (C) | (D) | (E) |
| 30 | (A) | (B) | (C) | (D) | (E) |
| 31 | (A) | (B) | (C) | (D) | (E) |
| 32 | (A) | (B) | (C) | (D) | (E) |
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| 34 | (A) | (B) | (C) | (D) | (E) |
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| 50 | (A) | (B) | (C) | (D) | (E) |
| 51 | (A) | (B) | (C) | (D) | (E) |
| 52 | (A) | (B) | (C) | (D) | (E) |
| 53 | (A) | (B) | (C) | (D) | (E) |
| 54 | (A) | (B) | (C) | (D) | (E) |
| 55 | (A) | (B) | (C) | (D) | (E) |
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| 60 | (A) | (B) | (C) | (D) | (E) |

Candidate's Signature

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Signature of  
Examination  
Superintendent

Obtained Marks



Principal, (I/c.)  
B.K.M. Science College,  
Valsad, Gujarat, India.

Handwritten signatures and marks.